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# 2020 Young Adult Summit Feb. 14th -17th, 2020

### Participant Registration and Medical Release Form

| Participant Name:  |                                 | DOB:                          | Age:                      |
|--|---------------------------------|-------------------------------|---------------------------|
| Address:   |                                 | Apt. #                        | SEX: M F                  |
| City:State:  |                                 |                               |                           |
| Preferred Pick-up Location: □E   | East Bay □South Bay             | □Sacramento □Clo              | ovis                      |
| Phone number where participa   | nt can be reached duri          | ing the day: ( )              | <del></del>               |
| Phone number where parent/g  | guardian can be reache          | d during the day: (           | )                         |
| Ethnicity: 🗆 Asian 🔻 Bla   | ck/African American             | ☐ Native American             | ☐ White                   |
| ☐ Hispanic ☐ Ot  | □ Other: □ Prefer Not to Answer |                               |                           |
| Hooded Sweatshirt Size (adult  | sizes): S M L XL                |                               |                           |
|  |                                 |                               | UD TO DARTOIDANT          |
| NAME   | TELEPHONE NUM                   | IBER RELATIONSH               | IIP TO PARTICIPANT        |
|  |                                 |                               |                           |
|  | MEDICAL INFO                    | RMATION                       |                           |
| Company:   |                                 |                               | <b>‡</b> :                |
| THE FOLLOWING QUESTION THE EVENT, AND MAY HER  |                                 | <b>OUT ON BEHALF OF</b>       |                           |
| . Is this your first time attending  | the Young Adult Sum             | mit:  Yes  No                 |                           |
| . Are you wearing pressure garn  | nents? 🗌 Yes 🔝 No               | 0                             |                           |
| . Are you, or will you be taking an  | y type of medication du         | uring the dates of this ev    | rent?                     |
| If yes, please explain   |                                 |                               |                           |
| Do you have any type of special your participation in this event?                      |                                 | some kind that we shou        | ıld be aware of regarding |
| If yes, please explain:<br>Do you have any allergies to med<br>If yes, please explain: | dication or foods? $\square$ Ye | es 🗌 No                       |                           |
| 6. Do you have any special dietary   | restrictions or are you         | a <b>vegetarian</b> ? 🗌 🕮 🔲 N | О                         |
| If yes, please explain:  |                                 |                               |                           |
| Please note that the terrain at Cam-   | n Ocean Pines is uneven         | and not ideal for those w     | ith limited mobility.     |



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has my permission to attend the Young Adult Summit, Presidents Day weekend. I understand that my signature below represents my child's actions and if any rules are broken, I will pick them up immediately, at my own expense.

#### PARTICIPANT BEHAVIOR CONTRACT:

- While participating in this event, I understand that unacceptable behavior, drugs, alcohol, and any weapons, including firearms, will not be tolerated, and WILL result in the participant's dismissal from program and possible suspension from future events.
- I hereby release and hold harmless the Alisa Ann Ruch Burn Foundation from any civil damages resulting from my or my child's participation in this event.
- I hereby give permission to the physician or medical personnel selected by the Alisa Ann Ruch Burn Foundation to obtain and administer surgical and medical treatment, hospitalization and medication for myself or my child participant in the case of an emergency.
- I understand that the insurance held by the Alisa Ann Ruch Burn Foundation is secondary, and is supplemental to my own health insurance.
- I understand that AARBF reserves the right to monitor all social media posts and photos related to AARBF staff, volunteers, clients, events, etc. Posts and photos that may harm the goodwill or reputation of AARBF; that are disparaging, discriminatory or harassing any staff, volunteer, client or other person associated with AARBF; or include any confidential or private information concerning a staff, volunteer, client or other person associated with AARBF is considered a breach of acceptable conduct and may be subject to a request for immediate removal.

| Participant Signature   | Date   |
|---|--|
| f under, 18 Parent/Guardian Signature  PHOTOGRAPH/VIDEO RELEA   | Date   |
| The Alisa Ann Ruch Burn Foundation needs your help and support programs about burn injuries. Often, as people become aware of how support programs to help survivors of burn injuries. You can help of valuable programs in which you participate. We need your authorization and then give your signature.  Yes, I authorize the Alisa Ann Ruch Burn Foundation to use photo public education to prevent burns. I understand that my last name, to sensitive personal information will not be revealed without my specific.  No, I do not want to be photographed or video-taped in any way. | in its work of providing educational to prevent burns, they also want to ur efforts to increase support for the Check next to the appropriate answer graphs or video from of this event for the cause of my burns, and any other |
| Participant Signature   | Date   |
| PLEASE MAIL or FAX this form AND \$35 by  | January 31st to:   |

Alisa Ann Ruch Burn Foundation ATTN: Scott "Scooter" Wertz 708 El Cerrito Plaza El Cerrito, CA 94530

Fax: (415) 495-7224 \* Swertz@aarbf.org \* www.aarbf.org