

Alisa Ann Ruch Burn Foundation Champ Camp 2019 - Chili Cook-off

Registration Form for Wednesday June 12

Deadline to Register: Wednesday, May 29th, 2019

Agency /Group Name:		
Contact Person:	E-mail:	
Address:		
City:	State: Zip:	
Contact-Cell Phone: ()	Agency Phone: ()	
*Phone number where main c	ontact can be reached on Wednesday afternoon – on the day of tl	he event:
Number of Agency Staff parti	cipating with you:	
Is this your first time participa	ating in a Burn Foundation event/function? Yes No	
	spoons and small cups for burn survivors to use when sampling of 300 people. Please bring decorations; including table cloths name/banner.	
Please, make sure to register Cook- Off participant area.	- agencies that are not registered cannot be guaranteed a spot i	in the Chili
	PHOTOGRAPH/VIDEO RELEASE	
programs about burn injuries. support programs to help sur	undation needs your help and support in its work of providing ed. Often, as people become aware of how to prevent burns, they als rvivors of burn accidents. You can help our efforts to increase suthich you participate. We need your authorization. Check ne give your signature.	so want to upport for
event for public educa	Alisa Ann Ruch Burn Foundation to use photographs or video fro ation, to prevent burns. e photographed or videotaped in any way.	om of this
 Contact Signature	 Date	